



# Application for Membership

## Member Benefits and Services

- 6 bi-monthly issues of SCI's award-winning *SAFARI Magazine* & 12 monthly issues of *SAFARI TIMES* Newspaper
- Lansing Area Chapter e-Newsletter
- Annual World Hunting Awards publication
- Eligible to attend SCI's Members-only Annual Hunters' Convention
- Participation in the SCI Record Book of Trophy Animals, Awards Programs and access to Official Measurers
- SCI Hunter's Travel Assistance Hotline powered by Global Rescue
- Access to SCI First for Hunters website, Hunt Reports, & free access to SCI Online Record Book
- Free admission to the International Wildlife Museum at SCI Headquarters in Tucson
- Official SCI Membership ID card
- Associate with other local hunters to gain firsthand knowledge from local and worldwide hunting experiences
- Meet Michigan DNR Wildlife biologists and other officials to get your wildlife questions answered
- Meet local and worldwide outfitters and bid on cost saving hunting opportunities
- Hunter Information Service and Hotline.
- 1 Free Record Book Entry (\$35 value) for new 1 yr. membership
- 3 Free Record Book Entries (\$105 value) for new 3 yr. memberships
- 10 Free Record Book Entries (\$350 value) for Life memberships & (2) 4-Day passes to SCI's Convention in 2022.

## Optional Benefits: Insurance Discounts

- **Guns:** Protects your firearms and accessories from loss and damage, worldwide, 24/7.
- **Trophies:** This unique program insures your Trophy Collection against theft and damage while providing the necessary funds to re-hunt the animal.
- **Guides & Outfitters Protection:** This program has been designed by SCI's long-time insurance consultants in order to provide specialized insurance coverage for the unique risks faced by hunting guides.

I hereby apply for membership. Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ Email \_\_\_\_\_

How did you hear about SCI? \_\_\_\_\_

\_\_\_ **1 yr. membership \$85 (Nat'l \$65/Chapter \$20)**

\_\_\_ **3 yr. membership \$200 (Nat'l \$150/Chapter \$50)** \_\_\_ **Life membership \$2,000 (Nat'l \$1,500/Chapter \$500; 60+ = \$1,600)**

\_\_\_ Cash \_\_\_ Check \_\_\_ Visa \_\_\_ MasterCard \_\_\_ American Express \_\_\_ Discover Card

Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security code \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

Please indicate any areas in which you would be interested in providing assistance:

\_\_\_ Advertising      \_\_\_ Education      \_\_\_ Membership

\_\_\_ Annual Banquet/Chapter Dinners      \_\_\_ Chapter Trophy Record Book      \_\_\_ Humanitarian

\_\_\_ Chapter Newsletter/Communication      \_\_\_ Legislative      \_\_\_ Conservation

\_\_\_ Other: \_\_\_\_\_